

YEAR FIVE OF SATURDAY POEMS



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Both Sides Now

Rows and flows of angel hair And ice cream castles in the air And feather canyons everywhere Looked at clouds that way

But now they only block the sun They rain and they snow on everyone So many things I would have done But clouds got in my way

I've looked at clouds from both sides now From up and down and still somehow It's cloud illusions I recall I really don't know clouds at all

Moons and Junes and Ferris wheels The dizzy dancing way that you feel As every fairy tale comes real I've looked at love that way

But now it's just another show And you leave 'em laughing when you go And if you care, don't let them know Don't give yourself away

I've looked at love from both sides now From give and take and still somehow It's love's illusions that I recall I really don't know love Really don't know love at all Tears and fears and feeling proud To say, "I love you" right out loud Dreams and schemes and circus crowds I've looked at life that way

Oh, but now old friends they're acting strange And they shake their heads and they tell me that I've changed Well something's lost, but something's gained In living every day

I've looked at life from both sides now From win and lose and still somehow It's life's illusions I recall I really don't know life at all

It's life's illusions that I recall I really don't know life I really don't know life at all

— Joni Mitchell



13 August 2022

Like a Tree That Can't Exist Without Fire

Infinity is pointless, like the wasteland out the window, where dust eternally roams and stray dogs sleep. Once our parents built houses too close to infinity. We inhaled it for too long, slept in its embrace, carried it in our pocket like a chestnut we'd been given by a girl who-if not life itselfwould become our life. It falls from our throat when we sing, falls from our mouth, like wheezing, when we have to say its name, falls from our pockets, when they check us at the border. They know they can't let us in, because with this kind of baggage all our borders are internal, that is, impassable We would leave it behind, if only we knew how to tidy up after ourselves. Invisible as gas, it ignites from the slightest spark that catches between us and refuses to go out, and clings to us like a drowning man, like fire that can't exist without a tree, or like a tree, that can't exist without fire.

— Ostap Slyvynsky (Translated from the Ukrainian by Amelia Glaser and Yuliya Ilchuk) 20 August 2022

Today

Today I'm flying low and I'm not saying a word. I'm letting all of the voodoos of ambition sleep.

The world goes on as it must, the bees in the garden rumbling a little, the fish leaping, the gnats getting eaten. And so forth.

But I'm taking the day off. Quiet as a feather. I hardly move though really I'm travelling a terrific distance.

Stillness. One of the doors into the temple.

— Mary Oliver (1935-2019)



Extract from Clarity

I've still not admitted defeat, nor have I withdrawn: that high inspiration, that talent I was endowed with, has not been discarded. Its milk-camel's capacity to fill the dairy pail is undiminished – apart from my deliberate delay, there is no difference in me. So I have a few points to make to deal with the spreaders of doubt.

When men dedicate to the struggle and determine to fulfil their duty; when they ready themselves for the charge, amass the finest thoroughbreds; when the reins are on the racers, I never step aside.

— Maxamed Ibraahin Warsame 'Hadraaawi' (translated by Sais Jama Hussein)



Distant Yet Never So Close

distant yet never so close we walk a sinking earth lying down on her or simply standing we feel the bucking of time

it's not about fearful flames nor ungovernable seas on this earth mind and body have the same ebb and flow in the air that lacks weight since nothing differs in memory from what we have seen or imagined

we dream as we live waiting without certainty or science the only thing we suspect beyond question the last chord in this vague music which envelops us

sometimes doubt explicit as a flower persuades us with petals and signs to swirl on our axis to thirst stained with ink to drink imagined lips from the oldest and most mortal wineskin the sky would be a dark place a space of light in the eye that looks at itself in the hand that closes to clutch hold of itself out in the immense open

when all's said and done like the one who closes the coffin or a letter a ray of sunlight will rise up like a sword to blind us and gradually open the darkness like an unexpectedly wounded fruit like a door which hides nothing and guards nothing more

— Blanca Varela (1926-2009) (translated by Gwen Keith)

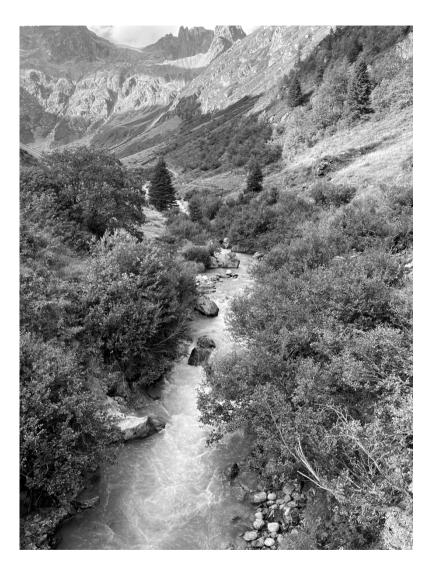


10 September 2022

On Looking up by Chance at the Constellations

You'll wait a long, long time for anything much To happen in heaven beyond the floats of cloud And the Northern Lights that run like tingling nerves. The sun and moon get crossed, but they never touch, Nor strike out fire from each other nor crash out loud. The planets seem to interfere in their curves — But nothing ever happens, no harm is done. We may as well go patiently on with our life, And look elsewhere than to stars and moon and sun For the shocks and changes we need to keep us sane. It is true the longest drout will end in rain, The longest peace in China will end in strife. Still it wouldn't reward the watcher to stay awake In hopes of seeing the calm of heaven break On his particular time and personal sight. That calm seems certainly safe to last to-night.

— Robert Frost (1874-1963)



Be Nobody's Darling

- Be nobody's darling; Be an outcast. Take the contradictions Of your life And wrap around You like a shawl, To parry stones To keep you warm.
- Watch the people succumb To madness With ample cheer; Let them look askance at you And you askance reply.
- Be an outcast; Be pleased to walk alone (Uncool) Or line the crowded River beds With other impetuous Fools.

Make a merry gathering On the bank Where thousands perished For brave hurt words They said.

Be nobody's darling; Be an outcast. Qualified to live Among your dead.

— Alice Walker

24 September 2022

Observation Deck

This poem which is a part of my life must live on as my life: Aragon's sun reaching down to me. Snow flurries melting as they fall on the slopes of Moncayo. An April day when everything seems alive.

The peal of bells soaks into the centuries-old shadows, and colorful butterflies tumble in the breeze, hover above me and settle on my book, which lies forgotten in my hands.

— Jóhann Hjálmarsson (1939-2020)





You Are Tired (I Think)

You are tired, (I think) Of the always puzzle of living and doing; And so am I.

Come with me, then, And we'll leave it far and far away— (Only you and I, understand!)

You have played, (I think) And broke the toys you were fondest of, And are a little tired now; Tired of things that break, and— Just tired. So am I.

But I come with a dream in my eyes tonight, And knock with a rose at the hopeless gate of your heart— Open to me! For I will show you the places Nobody knows, And, if you like, The perfect places of Sleep. Ah, come with me! I'll blow you that wonderful bubble, the moon, That floats forever and a day; I'll sing you the jacinth song Of the probable stars; I will attempt the unstartled steppes of dream, Until I find the Only Flower, Which shall keep (I think) your little heart While the moon comes out of the sea.



Hope

It hovers in dark corners before the lights are turned on, it shakes sleep from its eyes and drops from mushroom gills, it explodes in the starry heads of dandelions turned sages, it sticks to the wings of green angels that sail from the tops of maples.

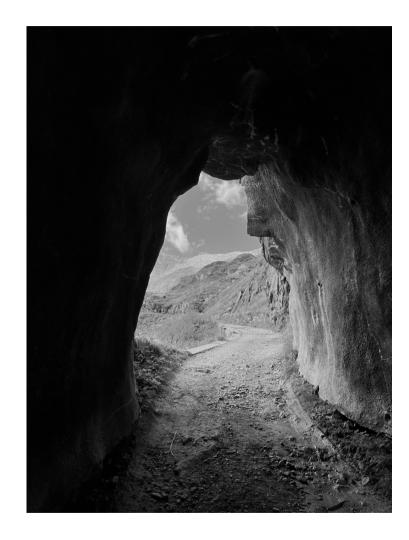
It sprouts in each occluded eye of the many-eyed potato, it lives in each earthworm segment surviving cruelty, it is the motion that runs from the eyes to the tail of a dog, it is the mouth that inflates the lungs of the child that has just been born.

It is the singular gift we cannot destroy in ourselves, the argument that refutes death, the genius that invents the future, all we know of God.

It is the serum which makes us swear not to betray one another; it is in this poem, trying to speak.

— Lisel Mueller (1924-2020)





15 October 2022

For everyone who tried on the slipper before Cinderella

after Anis Mojgani and Audre Lorde

For those making tea in the soft light of Saturday morning in the peaceful kitchen in the cool house For those with shrunken hearts still trying to love For those with large hearts trying to forget For those with terrors they cannot name upset stomachs and too tight pants For those who get cut off in traffic For those who get cut off in traffic For those who spend all day making an elaborate meal that turns out mediocre For those who could not leave even when they knew they had to For those who never win the lottery or become famous For those getting groceries on Friday nights

There is something you know about living that you guard with your life your one fragile, wonderful life wonder, as in, awe, as in, *I had no idea I would be here now.* For those who make plans and those who don't For those driving across the country to a highway that knows them For the routes we take in the dark, trusting For the roads for the woods for the dead humming in prayer For an old record and a strong sun For teeth bared to the wind a pulse in the chest a body making love to itself

There is every reason to hate it here There is a list of things making it bearable: your friend's shoulder Texas barbecue a new book a loud song a strong song a highway that knows you sweet tea an orange cat a helping hand an unforgettable dinner

a laugh that escapes you and deflates you like a pink balloon left soft with room for goodness to take hold

For those who have looked in the mirror and begged For those with weak knees and an attitude For those called "sensitive" or "too much" For those not called enough For the times you needed and went without For the photo of you as a child quietly icing cupcakes your hair a crackling thunderstorm

Love is coming. It's on its way. Look—

— Ariana Brown





22 October 2022

Extract from Lines Composed a Few Miles Above Tintern Abbey

For I have learned To look at nature, not as in the hour Of thoughtless youth, but hearing oftentimes The still, sad music of humanity, Nor harsh nor grating, though of ample power To chasten and subdue. And I have felt A presence that disturbs me with the joy Of elevated thoughts; a sense sublime Of something far more deeply interfused, Whose dwelling is the light of setting suns, And the round ocean, and the living air, And the blue sky, and in the mind of man, A motion and a spirit, that impels All thinking things, all objects of all thought, And rolls through all things. Therefore, am I still A lover of the meadows and the woods, And mountains; and of all that we behold From this green earth; of all the mighty world Of eye and ear, both what they half-create, And what perceive; well pleased to recognize In nature and the language of the sense, The anchor of my purest thoughts, the nurse, The guide, the guardian of my heart, and soul Of all my moral being.

- William Wordsworth (1770-1850)

Transformation

I haven't written a single poem in months. I've lived humbly, reading the paper, pondering the riddle of power and the reasons for obedience. I've watched sunsets (crimson, anxious), I've heard the birds grow quiet and night's muteness. I've seen sunflowers dangling their heads at dusk, as if a careless hangman had gone strolling through the gardens. September's sweet dust gathered on the windowsill and lizards hid in the bends of walls. I've taken long walks, craving one thing only: lightning, transformation, you.

— Adam Zagajewski (1945-2021) (translated by Clare Cavanagh)



The Paradox

When I am inside writing, all I can think about is how I should be outside living.

When I am outside living, all I can do is notice all there is to write about.

When I read about love, I think I should be out loving. When I love, I think I need to read more.

I am stumbling in pursuit of grace, I hunt patience with a vengeance.

On the mornings when my brother's tired muscles held to the pillow, my father used to tell him,

For every moment you aren't playing basketball, someone else is on the court practicing.

I spend most of my time wondering if I should be somewhere else.

So I have learned to shape the words thank you with my first breath each morning, my last breath every night.

When the last breath comes, at least I will know I was thankful for all the places I was so sure I was not supposed to be.

All those places I made it to, all the loves I held, all the words I wrote.

And even if it is just for one moment, I will be exactly where I am supposed to be.

— Sarah Kay



In View of the River Han

The guest on the River Han has thoughts of going home. A poor old scholar decaying quietly in our universe.

Remote as the sky He takes the clouds, one at a time.

All night he's alone like the moon.

The sight of setting sun cheers him up, & the autumn winds Lighten his ills.

It is said that one should always keep an old horse;

Only don't let him take you on a long journey.

— Du Fu (712-770) (translated by Wong May)





We grow accustomed to the Dark

We grow accustomed to the Dark — When Light is put away — As when the Neighbor holds the Lamp To witness her Good bye —

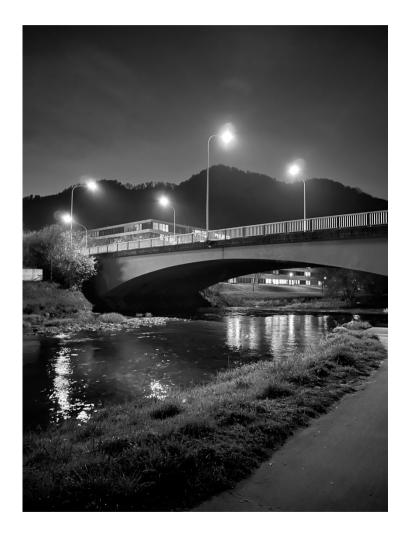
A Moment — We Uncertain step For newness of the night — Then — fit our Vision to the Dark — And meet the Road — erect —

And so of larger — Darknesses — Those Evenings of the Brain — When not a Moon disclose a sign — Or Star — come out — within —

The Bravest — grope a little — And sometimes hit a Tree Directly in the Forehead — But as they learn to see —

Either the Darkness alters — Or something in the sight Adjusts itself to Midnight — And Life steps almost straight.

— Emily Dickinson (1830-1886)





Thank You

If you find yourself half naked and barefoot in the frosty grass, hearing, again, the earth's great, sonorous moan that says you are the air of the now and gone, that says all you love will turn to dust, and will meet you there, do not raise your fist. Do not raise your small voice against it. And do not take cover. Instead, curl your toes into the grass, watch the cloud ascending from your lips. Walk through the garden's dormant splendor. Say only, thank you. Thank you.

—Ross Gay

The country of the trees

There is no king in their country and there is no queenand there are no princes vying for power, inventing corruption.Just as with us many children are bornand some will live and some will die and the country will continue.

The weather will always be important.

And there will always be room for the weak, the violets and the bloodroot.When it is cold they will be given blankets of leaves.When it is hot they will be given shade.And not out of guilt, neither for a year-end deduction but maybe for the cheer of their colors, their small flower faces.

They are not like us.

Some will perish to become houses or barns, fences and bridges.

Others will ensure past the counting of years. And none will ever speak a single word of complaint, as though language, after all, did not work well enough, was only an early stage. Neither do they ever have any questions to the gods which one is the real one, and what is the plan. As though they have been told everything already, and are content.

— Mary Oliver (1935-2019)



Near the Shrine of Saint Naum

I stood in the red church, its tiny domes like buds blossoming in stone, I stood near the saint's resting place while a tourist laid her cheek on the tombstone to hear his beating heart. But I was no tourist, and the saint left the room with me, and the church the builders wrote in his memory was nothing more than a passing dream in his eternal sleep.

The tourists come in vain, as do the believers.

— Najwan Darwish (translated by Kareem James Abu-Zeid)



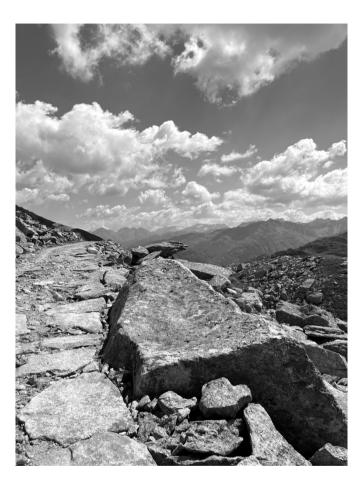
17 December 2022

A Walk

My eyes already touch the sunny hill. going far beyond the road I have begun, So we are grasped by what we cannot grasp; it has an inner light, even from a distance-

and changes us, even if we do not reach it, into something else, which, hardly sensing it, we already are; a gesture waves us on answering our own wave... but what we feel is the wind in our faces.

— Rainer Maria Rilke (1875-1926)





Brightness

Grey days, on which the sun carried itself like a pale nun, are gone. A blue day is blue above, a world has freely risen, in which sun and stars sparkle.

All of this transpired in silence, without racket, as a great will, and without much ceremony. The miracle opens up smiling. There is no need for rockets or matches, only a clear night.

— Robert Walser (1878-1956) (translated by Daniele Pantano)



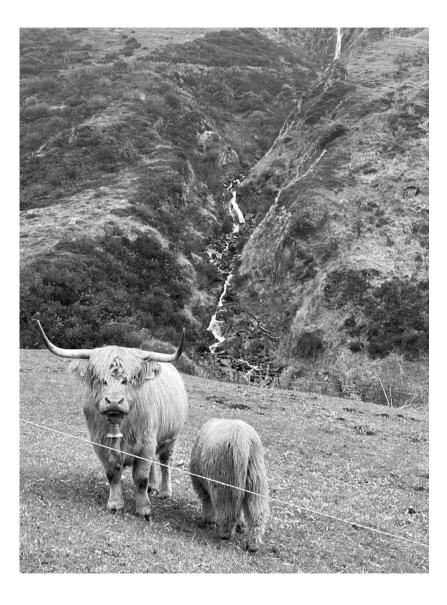
To the New Year

With what stillness at last you appear in the valley your first sunlight reaching down to touch the tips of a few high leaves that do not stir as though they had not noticed and did not know you at all then the voice of a dove calls from far away in itself to the hush of the morning

so this is the sound of you here and now whether or not anyone hears it this is where we have come with our age our knowledge such as it is and our hopes such as they are invisible before us untouched and still possible

— W. S. Merwin (1927-2019)







7 January 2023

Faith

The word Faith means when someone sees A dew-drop or a floating leaf, and knows That they are, because they have to be. And even if you dreamed, or closed your eyes And wished, the world would still be what it was, And the leaf would still be carried down the river.

It means that when someone's foot is hurt By a sharp rock, he also knows that rocks Are here so they can hurt our feet. Look, see the long shadow cast by the trees; And flowers and people throw shadows on the earth: What has no shadow has no strength to live.

— Czesław Milosz (1911-2004)

Hands

Ι

When I fall asleep my hands leave me.

They pick up pens and draw creatures with five feathers on each wing.

The creatures multiply. They say: "We are large like your father's hands."

They say: "We have your mother's knuckles."

I speak to them: "If you are hands, why don't you touch?"

And the wings beat the air, clapping. They fly high above elbows and wrists. They open windows and leave

rooms. They perch in treetops and hide under bushes biting

their nails. "Hands," I call them. But it is fall

and all creatures with wings prepare to fly South.

Π

When I sleep the shadows of my hands come to me. They are softer than feathers and warm as creatures who have been close to the sun.

They say: "We are the giver," and tell of oranges growing on trees.

They say: "We are the vessel," and tell of journeys through water.

They say: "We are the cup."

And I stir in my sleep. Hands pull triggers and cut trees. But

the shadows of my hands tuck their heads under wings waiting for morning,

when I will wake braiding

three strands of hair into one.

— Siv Cedering (1939-2007)



21 January 2023

[The faint shadow of the morning moon?]

The faint shadow of the morning moon? Nay, the snow falling on the earth. The mist of blossoming flowers? Nay, poetry smiling up the sky.

— Yone Noguchi (1875-1947)



28 January 2023

Extract from **Palimpsests**

The path submerges in the dark of sleep. The waters of bitter oblivion reach ever higher. And ever closer is the edge. I gaze into the emptiness of days and years and wonder: where is that borderland that brings the severed soul back to the primordial. To the vale of pleasures heralded by the years of youth. Quo vadis? The disobedient step became itself in this unceasing walk, and you are only following its trace. The frail ribbon of the years grows thinner, just like your shadow coming forth to meet you and hypnotizing you... Your road has ultimately ended. The darkness. The abyss. The edge. So step beyond the verge. We cannot live with this uncertainty. Between. By just half a step. As if the foot was raised and paused, and then it froze. A half-desire cut off by semi-hesitation. Extensive borderlands the daring aims of space can't see them. Oh, what if that edge could know that we are fractured! What does it take for a mountain to become a mountain? What if we could move these borderlands of time, these borderlands of lingering when the withered figures of desire, these storms of passion, now reduced to ashes, have fallen suddenly on us.

— Vasyl Stus (1938-1985)



February

February. Get out the ink and weep! Sob in February, sob and sing While the wet snow rumbles in the street And burns with the black spring.

Take a cab. For a coin Be carried through church bells, the chirp of tyres To a place where the torrential rain Is louder still than ink or tears

Where, like charred pears A thousand rooks break from the bough Fall to puddles, cast their parched cares Into eyes of melted snow.

There gaps open black in the snow's expanse And the crow-pocked wind throbs And the surest poems come by chance Wrought from sobs.

— Boris Pasternak (1890-1960) (translated by Sasha Dugdale)





11 February 2023

Island [1]

Wave of sorrow, Do not drown me now:

I see the island Still ahead somehow

I see the island And its sands are fair:

Wave of sorrow, Take me there.

— Langston Hughes (1901-1967)



Who Can Govern Themselves Out of Governance?

if I could be somewhere I wasn't I would be there

or I would have already paid that place some

cold and charitable visit. if you knew how wealthy

I wasn't you would run. I cannot remember

what I was before I tried to become what I thought

I could in light of the dark that swallowed me.

the story of how I thought I had not been pure and

had not been enough. how I was not there though I

had been but was gone after what I did not

know I did not need came. how do you fix

that which the house has no tools to fix?

where is the resolve as bright as the wet face

of a child, the sight of the rigid origin of the break?

- A. H. Jerriod Avant

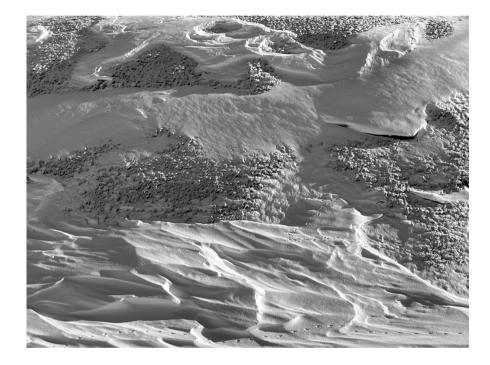


A brief history of snow, as told by eyewitnesses mimicked by a chorus collected from passers-by: give me a chronology of the snowfall, let me hold the thread that leads to the borders of winter. to a blizzard's blue outskirts. A brief description of what fills the space between eastern dunes and western lowlands, a brief stop in winter's long expedition. All those who defended this city will come out to its walls and call after the bad weather that fell on the shoulders of their dead: You go first, snow, go, once you've stepped forward, we'll follow, as you go out to the field our singing will follow you. After all, we're the ones singing on a quiet night when it's silent downtown. we plant the seeds of a sigh in the black soil of breath. Snow, fall on our childhoodthe safe haven of loyalty and noise, here we were friendly with the dark side of language, with the deepening tenderness,

here we learned to collect voices like coins, you go first, snow, go first, fill up the deep sadness of the well that opened for you, like a metaphor.

Past the last gasps of childhood behind the station wall and the amateur blueprint of a Sunday school, past the houses on a hill, where boys' fragile voices break at the stem, go ahead of us, snow, mark us present in the book of comings and goings, in the nighttime registry of love, you go first, don't be afraid of getting lost in the field because we know you won't get beyond the boundaries of sound, beyond the boundaries of our names, the world is like a dictionary, it preserves its own depths, shares it with school teachers and their students. Your night is like prison bread, hidden in a pocket, like the oblique silhouette of someone walking, the wax that's shaped into the moon. your path is a reinvented chronicle of cities, the slope leading to the square, the deep tracks left by hunters, where fear meets courage.

 — Serhiy Zhadan (translated from the Ukrainian by Amelia Glaser and Yuliya Ilchuk)



The Great Wagon

When I see your face, the stones start spinning! You appear; all studying wanders. I lose my place.

Water turns pearly. Fire dies down and doesn't destroy.

In your presence I don't want what I thought I wanted, those three little hanging lamps.

Inside your face the ancient manuscripts Seem like rusty mirrors.

You breathe; new shapes appear, and the music of a desire as widespread as Spring begins to move like a great wagon. Drive slowly. Some of us walking alongside are lame!

*

Today, like every other day, we wake up empty and frightened. Don't open the door to the study and begin reading. Take down a musical instrument. Let the beauty we love be what we do. There are hundreds of ways to kneel and kiss the ground.

*

Out beyond ideas of wrongdoing and right doing, there is a field. I'll meet you there.

When the soul lies down in that grass, the world is too full to talk about. Ideas, language, even the phrase *each other* doesn't make any sense.

*

The breeze at dawn has secrets to tell you. Don't go back to sleep. You must ask for what you really want. Don't go back to sleep. People are going back and forth across the doorsill where the two worlds touch. The door is round and open. Don't go back to sleep. I would love to kiss you. *The price of kissing is your life.*

Now my loving is running toward my life shouting, *What a bargain, let's buy it.*

*

Daylight, full of small dancing particles and the one great turning, our souls are dancing with you, without feet, they dance. Can you see them when I whisper in your ear?

*

They try to say what you are, spiritual or sexual? They wonder about Solomon and all his wives.

In the body of the world, they say, there is a soul and you are that.

But we have ways within each other that will never be said by anyone.

*

Come to the orchard in Spring. There is light and wine, and sweethearts in the pomegranate flowers.

If you do not come, these do not matter. If you do come, these do not matter.

— Rumi (1207-1273) (translated by Coleman Barks)



11 March 2023

Bonfire Opera

In those days, there was a woman in our circle who was known, not only for her beauty, but also for taking off all her clothes and singing opera. And sure enough, as the night wore on and the stars emerged to stare at their reflections on the sea, and everyone had drunk a little wine, she began to disrobe, loose her great bosom and the tender belly, pale in the moonlight, the Viking hips, and to let her torn raiment fall to the sand as we looked up from the flames. And then, a voice lifted into the dark, high and clear as a flock of blackbirds. And everything was very still, the way the congregation quiets when the priest prays over the incense, and the smoke wafts up into the rafters. I wanted to be that free inside the body, the doors of pleasure opening, one after the next, an arpeggio climbing the ladder of sky. And all the while she was singing and wading into the water until it rose up to her waist and then lapped at the underside of her breasts, and the aria drifted over us, her soprano spare and sharp in the night air. And even though I was young, somehow, in that moment, I heard it, the song inside the song, and I knew then that this was not the hymn of promise but the body's bright wailing against its limits. A bird caught in a cathedral—the way it tries to escape by throwing itself, again and again, against the stained glass.

— Danusha Laméris.

Meditation in Sunlight

In space in time I sit Thousands of feet above The sea and meditate On solitude on love

Near all is brown and poor Houses are made of earth Sun opens every door

The city is a hearth

Far all is blue and strange The sky looks down on snow And meets the mountain-range Where time is light not shadow

Time in the heart held still Space as the household god And joy instead of will Knows love as solitude

Knows solitude as love Knows time as light not shadow Thousands of feet above The sea where I am now



Prisms

What is beheld through glass seems glass.

The quality of what I am Encases what I am not, Smooths the strange world. I perceive it slowly In my time, In my material, As my pride, As my possession: The vision is love.

When life crashes like a cracked pane, Still shall I love Even the slight grass and the patient dust. Death also sees, though darkly, And I must trust then as now Only another kind of prism Through which I may not put my hands to touch.

— Laura Riding Jackson (1901-1991)





The March of the Earth

Earth, you're nestled in twilight and from your slumber flows of lava erupted awake in fury to the drumbeat of a stately march oozing over the slothful time of budding shoots and bones saturated in humus-rich soil

follow the rhythm of your vapors and dance with me, Earth let us lose ourselves let us lose ourselves in a delirium

I saved some of your jasmine fragrance, Earth smear it onto my breasts and make love to me till you've pulled my hair straight into your heart

I feed your spawn I, time of eternity give birth to the new world

— Ervina Halili (translated from Albanian by Suzana Vuljevic)



Youth and Age

In my youth the heart of dawn was in my heart, and the songs of April were in my ears.

But my soul was sad unto death, and I knew not why. Even unto this day I know not why I was sad.

But now, though I am with eventide, my heart is still veiling dawn,

And though I am with autumn, my ears still echo the songs of spring.

But my sadness has turned into awe, and I stand in the presence of life and life's daily miracles.

The difference between my youth which was my spring, and these forty years, and they are my autumn, is the very difference that exists between flower and fruit.

A flower is forever swayed with the wind and knows not why and wherefore.

But the fruit overladen with them honey of summer, knows that it is one of life's home-comings, as a poet when his song is sung knows sweet content,

Though life has been bitter upon his lips.

In my youth I longed for the unknown, and for the unknown I am still longing.

But in the days of my youth longing embraced necessity that knows naught of patience.

Today I long not less, but my longing is friendly with patience, and even waiting.

And I know that all this desire that moves within me is one of those laws that turns universes around one another in quiet ecstasy, in swift passion which your eyes deem stillness, and your mind a mystery.

And in my youth I loved beauty and abhorred ugliness, for beauty was to me a world separated from all other worlds.

But now that the gracious years have lifted the veil of picking-andchoosing from over my eyes, I know that all I have deemed ugly in what I see and hear, is but a blinder upon my eyes, and wool in my ears;

And that our senses, like our neighbors, hate what they do not understand.

And in my youth I loved the fragrance of flowers and their color.

Now I know that their thorns are their innocent protection, and if it were not for that innocence they would disappear forevermore.

And in my youth, of all seasons I hated winter, for I said in my aloneness, "Winter is a thief who robs the earth of her sun-woven garment, and suffers her to stand naked in the wind."

But now I know that in winter there is re-birth and renewal, and that the wind tears the old raiment to cloak her with a new raiment woven by the spring.

And in my youth I would gaze upon the sun of the day and the stars of the night, saying in my secret, "How small am I, and how small a circle my dream makes."

But today when I stand before the sun or the stars I cry, "The sun is close to me, and the stars are upon me;" for all the distances of my youth have turned into the nearness of age;

And the great aloneness which knows not what is far and what is near, nor what is small nor great, has turned into a vision that weighs not nor does it measure.

In my youth I was but the slave of the high tide and the ebb tide of the sea, and the prisoner of half moons and full moons.

Today I stand at this shore and I rise not nor do I go down.

Even my roots once every twenty-eight days would seek the heart of the earth.

And on the twenty-ninth day they would rise toward the throne of the sky.

And on that very day the rivers in my veins would stop for a moment, and then would run again to the sea.

Yes, in my youth I was a thing, sad and yielding, and all the seasons played with me and laughed in their hearts.

And life took a fancy to me and kissed my young lips, and slapped my cheeks.

Today I play with the seasons. And I steal a kiss from life's lips ere she kisses my lips.

And I even hold her hands playfully that she may not strike my cheek.

In my youth I was sad indeed, and all things seemed dark and distant.

Today, all is radiant and near, and for this I would live my youth and the pain of my youth, again and yet again.

— Kahlil Gibran (1883-1931)



I Grant You Ample Leave

I grant you ample leave To use the hoary formula 'I am' Naming the emptiness where thought is not; But fill the void with definition, 'I' Will be no more a datum than the words You link false inference with, the 'Since' & 'so' That, true or not, make up the atom-whirl. Resolve your 'Ego,' it is all one web With vibrant ether clotted into worlds: Your subject, self, or self-assertive 'I' Turns nought but object, melts to molecules, Is stripped from naked Being with the rest Of those rag-garments named the Universe. Or if, in strife to keep your 'Ego' strong You make it weaver of the etherial light, Space, motion, solids & the dream of Time-Why, still 'tis Being looking from the dark, The core, the centre of your consciousness, That notes your bubble-world: sense, pleasure, pain, What are they but a shifting otherness, Phantasmal flux of moments?-----



— George Eliot (1819-1880)

22 April 2023

Place

On the last day of the world I would want to plant a tree

what for not for the fruit

the tree that bears the fruit is not the one that was planted

I want the tree that stands in the earth for the first time

with the sun already going down

and the water touching its roots

in the earth full of the dead and the clouds passing

one by one over its leaves

A Brief For The Defense

Sorrow everywhere. Slaughter everywhere. If babies are not starving someplace, they are starving somewhere else. With flies in their nostrils. But we enjoy our lives because that's what God wants. Otherwise the mornings before summer dawn would not be made so fine. The Bengal tiger would not be fashioned so miraculously well. The poor women at the fountain are laughing together between the suffering they have known and the awfulness in their future, smiling and laughing while somebody in the village is very sick. There is laughter every day in the terrible streets of Calcutta, and the women laugh in the cages of Bombay. If we deny our happiness, resist our satisfaction, we lessen the importance of their deprivation. We must risk delight. We can do without pleasure, but not delight. Not enjoyment. We must have the stubbornness to accept our gladness in the ruthless furnace of this world. To make injustice the only measure of our attention is to praise the Devil. If the locomotive of the Lord runs us down, we should give thanks that the end had magnitude.

We must admit there will be music despite everything. We stand at the prow again of a small ship anchored late at night in the tiny port looking over to the sleeping island: the waterfront is three shuttered cafés and one naked light burning. To hear the faint sound of oars in the silence as a rowboat comes slowly out and then goes back is truly worth all the years of sorrow that are to come.

— Jack Gilbert (1925-2012)



You And I Are Disappearing--Bjorn Hakansson

The cry I bring down from the hills belongs to a girl still burning inside my head. At daybreak

she burns like a piece of paper. She burns like foxfire

in a thigh-shaped valley. A skirt of flames dances around her at dusk.

We stand with our hands

hanging at our sides, while she burns

like a sack of dry ice.

She burns like oil on water. She burns like a cattail torch dipped in gasoline. She glows like the fat tip of a banker's cigar,

silent as quicksilver.

A tiger under a rainbow at nightfall. She burns like a shot glass of vodka. She burns like a field of poppies at the edge of a rain forest. She rises like dragonsmoke to my nostrils. She burns like a burning bush driven by a godawful wind.

— Yusef Komunyakaa



Self-Portrait

Between the computer, a pencil, and a typewriter half my day passes. One day it will be half a century. I live in strange cities and sometimes talk with strangers about matters strange to me. I listen to music a lot: Bach, Mahler, Chopin, Shostakovich. I see three elements in music: weakness, power, and pain. The fourth has no name. I read poets, living and dead, who teach me tenacity, faith, and pride. I try to understand the great philosophers-but usually catch just scraps of their precious thoughts. I like to take long walks on Paris streets and watch my fellow creatures, quickened by envy, anger, desire; to trace a silver coin passing from hand to hand as it slowly loses its round shape (the emperor's profile is erased). Beside me trees expressing nothing but a green, indifferent perfection. Black birds pace the fields, waiting patiently like Spanish widows. I'm no longer young, but someone else is always older. I like deep sleep, when I cease to exist, and fast bike rides on country roads when poplars and houses dissolve like cumuli on sunny days. Sometimes in museums the paintings speak to me and irony suddenly vanishes. I love gazing at my wife's face.

Every Sunday I call my father. Every other week I meet with friends, thus proving my fidelity. My country freed itself from one evil. I wish another liberation would follow. Could I help in this? I don't know. I'm truly not a child of the ocean, as Antonio Machado wrote about himself, but a child of air, mint, and cello and not all the ways of the high world cross paths with the life that—so far belongs to me.

— Adam Zagajewski (1945-2021) (Translated by Clare Cavanagh)



The Age of the Possible

There, at the bottom of being, where the water that makes this planet a world is the color of spacetime

the octopus ----

with her body-shaped mind and her eight-arm embrace of alien realities, with her colorblind vision sightful of polarized light and her perpetually awestruck lidless eye —

can see

shades of blue we cannot conceive.

Call it god if you must lean on the homely to fathom the holiness of the fathomless whole.

And meanwhile, up here, we swim amid particles we cannot perceive folded into dimensions we cannot imagine to tell stories about what is real and what is possible, and what it means to be.

A blink of time ago we thought the octopus impossible, we thought this blue world lifeless below three hundred fathoms until in 1898 an epoch after Bach scribbled in the margin of a composition "Everything that is possible is real" we plunged our prosthetic eye deep into the blue and found a universe of life.

There, the octopus, godless and possible, lives.

Are any of her three hearts breaking for us and our impossible blues?

— Maria Popova



27 May 2023

The Lifeline

for Dave Laverty

Here is what I know: when that bell tolls again, I need to go and make something, anything: a poem, a pie, a terrible scarf with my terrible knitting, I need to write a letter, remind myself of any little lifeline around me.

When death sounds, I forget most of what I learnt before. I go below. I compare my echoes with other people's happiness. I carve that hole in my own chest again, pull out all my organs once again, wonder if they'll ever work again stuff them back again. Begin. Again.

— Pádraig Ó Tuama

Nothing in the world ...

Nothing in the world is usual today. This is the first morning.

*

Come quickly—as soon as these blossoms open, they fall. This world exists as a sheen of dew on flowers.

*

Even though these pine trees keep their original color, everything green is different in spring.

*

Seeing you is the thread that ties me to this life— If that knot were cut this moment, I'd have no regret. \ast

Sleeplessly I watch over the spring night but no amount of guarding is enough to make it stay.

— Izumi Shikibu (974–1034)

(Extract from **The Ink Dark Moon** – translated by Jane Hirshfield and Mariko Aratani)



10 June 2023

If Life Is As Short As Our Ancestors Insist It Is, Why Isn't Everything I Want Already At My Feet

if I make it to heaven, I will ask for all of the small pleasures I could have had on earth. And I'm sure this will upset

the divine order. I am a simple man. I want, mostly, a year that will not kill me when it is over.

A hot stove and a wooden porch, bent under the weight of my people. I was born, and it only got worse

from there. In the dead chill of a doctor's office, I am told what to cut back on and what to add more of.

None of this sounds like living. I sit in a running car under a bath of orange light and eat the fried chicken

that I promised my love I would stray from for the sake of my heart and its blood

labor. Still, there is something about the way a grease stain begins small and then tiptoes its way along

the fabric of my pants. Here, finally, a country worth living in. One that falls thick from whatever

it is we love so much that we can't stop letting it kill us. If we must die, let it be inside here. If we must.

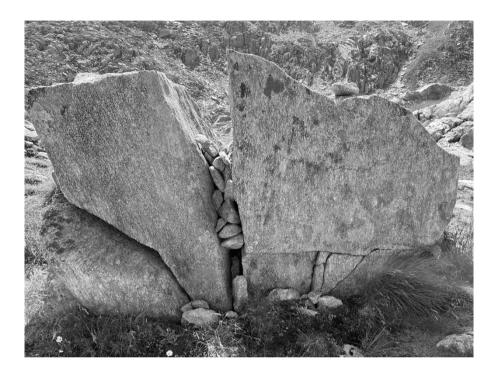
— Hanif Abdurraqib

The Way It Is

There's a thread you follow. It goes among things that change. But it doesn't change. People wonder about what you are pursuing. You have to explain about the thread. But it is hard for others to see. While you hold it you can't get lost. Tragedies happen; people get hurt or die; and you suffer and get old. Nothing you do can stop time's unfolding. You don't ever let go of the thread.

— William Stafford (1914-1993)





For Those Who Have Far to Travel

A Blessing for Epiphany

If you could see the journey whole you might never undertake it; might never dare the first step that propels you from the place you have known toward the place you know not.

Call it

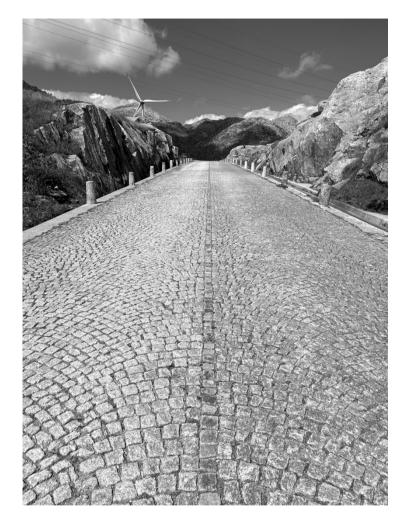
one of the mercies of the road: that we see it only by stages as it opens before us, as it comes into our keeping step by single step. There is nothing for it but to go and by our going take the vows the pilgrim takes:

to be faithful to the next step; to rely on more than the map; to heed the signposts of intuition and dream; to follow the star that only you will recognize;

to keep an open eye for the wonders that attend the path; to press on beyond distractions beyond fatigue beyond what would tempt you from the way. There are vows that only you will know; the secret promises for your particular path and the new ones you will need to make when the road is revealed by turns you could not have foreseen.

Keep them, break them, make them again: each promise becomes part of the path; each choice creates the road that will take you to the place where at last you will kneel

to offer the gift most needed the gift that only you can give before turning to go home by another way



— Jan Richardson



8 July 2023

The Work of Happiness

I thought of happiness, how it is woven Out of the silence in the empty house each day And how it is not sudden and it is not given But is creation itself like the growth of a tree. No one has seen it happen, but inside the bark Another circle is growing in the expanding ring. No one has heard the root go deeper in the dark, But the tree is lifted by this inward work And its plumes shine, and its leaves are glittering.

So happiness is woven out of the peace of hours And strikes its roots deep in the house alone: The old chest in the corner, cool waxed floors, White curtains softly and continually blown As the free air moves quietly about the room; A shelf of books, a table, and the white-washed wall — These are the dear familiar gods of home, And here the work of faith can best be done, The growing tree is green and musical.

For what is happiness but growth in peace, The timeless sense of time when furniture Has stood a life's span in a single place, And as the air moves, so the old dreams stir The shining leaves of present happiness? No one has heard thought or listened to a mind, But where people have lived in inwardness The air is charged with blessing and does bless; Windows look out on mountains and the walls are kind.

- May Sarton (1912-1995)

15 July 2023

In Praise of Mystery: A Poem for Europa

Arching under the night sky inky with black expansiveness, we point to the planets we know, we

pin quick wishes on stars. From earth, we read the sky as if it is an unerring book of the universe, expert and evident.

Still, there are mysteries below our sky: the whale song, the songbird singing its call in the bough of a wind-shaken tree.

We are creatures of constant awe, curious at beauty, at leaf and blossom, at grief and pleasure, sun and shadow.

And it is not darkness that unites us, not the cold distance of space, but the offering of water, each drop of rain,

each rivulet, each pulse, each vein. O second moon, we, too, are made of water, of vast and beckoning seas.

We, too, are made of wonders, of great and ordinary loves, of small invisible worlds, of a need to call out through the dark.

— Ada Limón



22 July 2023

A Dream of Trees

There is a thing in me that dreamed of trees, A quiet house, some green and modest acres A little way from every troubling town, A little way from factories, schools, laments. I would have time, I thought, and time to spare, With only streams and birds for company, To build out of my life a few wild stanzas. And then it came to me, that so was death, A little way away from everywhere.

There is a thing in me still dreams of trees. But let it go. Homesick for moderation, Half the world's artists shrink or fall away. If any find solution, let him tell it. Meanwhile I bend my heart toward lamentation Where, as the times implore our true involvement, The blades of every crisis point the way.

I would it were not so, but so it is. Who ever made music of a mild day?

— Mary Oliver (1935 – 2019)



A woman created the sun

A woman created the sun Inside her And her hands were beautiful The earth plunged beneath her feet Assailing her with the fertile breath Of volcanoes Her nostrils quivered her eyelids drooped Weighed down by the heavy silt of the pillow It is night And the calm wound where the breathless void dies Strikes, struggles, opens and quietly closes on the swaying rod of Noah the explorer.

— Joyce Mansour (1928 – 1986) (translated by Emily Moorhouse)

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Une femme créait le soleil

Une femme créait le soleil En elle Et ses mains étaient belles La terre plongeait sous ses pieds L'assaillant de l'haleine fertile Des volcans Ses narines palpitaient ses paupières se baissaient Empesées par le lourd limon de l'oreiller C'est la nuit Et l'égratignure tranquille où meurt le vide haletant Se bat se débat s'ouvre et doucement se ferme Sur la verge dodelinante de Noé l'explorateur

— Joyce Mansour (1928 – 1986)

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Stay safe! -Stay amazed!